

## October 28, 2021

## **INFORMATION** □ **ACTION**

**SUBJECT: OPENING REMARKS** 

## **SUMMARY OF THE ISSUE**

- Call to order
- Roll Call
- Announcements
- Reports
  - First 5 California Executive Director
  - First 5 Association of California Executive Director
  - Commissioner Comments

## **ATTACHMENTS**

- A. Executive Director Report
  - A-1. Executive Summary and Detailed Report of Legislative Bills of Interest
  - A-2. Legislative Bills of Interest
  - A-3. 2021–22 Children's Policy Agenda Progress Report
- B. Personnel Report